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To:	Mail Stop AF	From:	Nathan O. Jensen
Location:	U.S. Patent & Trademark Office Art Group 2184	Location:	124-323
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Pages:	17 (including Lead)	Date:	January 26, 2004

Applicant: Jensen  
Serial No.: 09/659,398  
For: Method And System For Monitoring Microprocessor Integrity  
Docket No./Attorney: 00CR082/KE  
Item: Amendment comprising of 10 pages, Amendment Transmittal comprising of 3 pages (in duplicate)



Nathan O. Jensen  
Reg. #41,460

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Atty. Dkt. No. 00CR082/KE

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Jensen et al.

Title: Method And System For  
Monitoring Microprocessor  
Integrity

Appl. No.: 09/659,398

Filing Date: 9/11/2000

Examiner: T. Bonura

Art Unit: 2184

**CERTIFICATE OF TRANSMISSION**

I hereby certify that this correspondence is being facsimile  
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January 26, 2004

Date of Deposit

Nathan O. Jensen  
Signature

Nathan O. Jensen

Type or printed name of person signing Certificate

**AMENDMENT TRANSMITTAL**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Transmitted herewith is an amendment in the above-identified application.

[ X ] The fee required for additional claims is calculated below:

Claims As Amended	Previously Paid For	Extra Claims Present	Rate	Additional Claims Fee
20	- 20 =	0 x	\$18.00 =	\$0.00
5	- 3 =	2 x	\$86.00 =	\$172.00
First presentation of any Multiple Dependent Claims: +			\$290.00 =	\$0.00
CLAIMS FEE TOTAL =				\$172.00

IN THE UNITED  
STATES PATENT AND  
TRADEMARK OFFICE

Atty. Dkt. No. 00CR082/KE

- ☐ Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

<input type="checkbox"/> Extension for response filed within the first month:	\$110.00	\$0.00
<input type="checkbox"/> Extension for response filed within the second month:	\$420.00	\$0.00
<input type="checkbox"/> Extension for response filed within the third month:	\$950.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fourth month:	\$1,480.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fifth month:	\$2,010.00	\$0.00
EXTENSION FEE TOTAL:		\$0.00
<input type="checkbox"/> Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):	\$110.00	\$0.00
CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:		\$0.00
<input type="checkbox"/> Small Entity Fees Apply (subtract ½ of above):		\$0.00
TOTAL FEE:		\$0.00

- ☒ Please charge Deposit Account No. 18-1722 in the amount of \$172.00. A duplicate copy of this transmittal is enclosed.

- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 18-1722. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 18-1722. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 18-1722.

Atty. Dkt. No. 00CR082/KE

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date January 26, 2004By Nathan O Jensen

Rockwell Collins, Inc.  
Intellectual Property Department  
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Nathan O. Jensen  
Attorney of Record  
Reg. No. 41,460

PATENT

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF ) GROUP ART UNIT: 2184  
David W. Jensen et al. ) EXAMINER: T. Bonura  
SERIAL NO: 09/659,398 ) DOCKET REF.: 00CR082/KE  
FILED: September 11, 2000 ) SUBMITTED: January 26, 2004

FOR: METHOD AND SYSTEM FOR MONITORING MICROPROCESSOR INTEGRITY

AMENDMENT B

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

CERTIFICATE OF TRANSMISSION

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transmitted to the United States Patent and Trademark Office on

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Nathan O. Jensen

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In response to the Office Action dated October 28, 2003, please amend the  
above-referenced application as follows:

**Amendments to the Claims** are reflected in the listing that begins on page 2 of this  
paper.

**Remarks/Arguments** begin on page 8 of this paper.